

Philippians 3:15-

1. The word of God has power.
 - a. My interpretation of the word will determine how much power is released.
 - b. Jesus says my words are Spirit, power and life (St Jn 6:63).
 - c. How I interpret the word is based on my motive, objective, intentions (what I am trying to do with word). Am I trying to open the eyes of the peoples understanding or am I trying to manipulate, control or gain favor of the people.
 - d. People use the bible for their own purpose to reach their own objectives and goals.
 - e. God Almighty sees and knows this and what he does is place his anointing on them whose heart is right.
 - f. When his heart is right then his objectives or intentions are right.
 - g. Jesus describes these people as having a good and honest heart (Lk 8:4-15).
 - h. What type of heart do I have today? We all responded a good heart but that is what we say!
2. Unfortunately, not everyone has a good and honest heart.
 - a. All the people in this parable are the sower.
 - b. All of the people with the exception of the first group receive the word (Lk 8:12).
 - c. They all get saved but they do not all move on to become fruitful, fruit bearing, productive and advance into all that God is looking for.
 - d. They don't all move out to become leaders or them which are instrumental in causing others to come this way.
3. What determines my anointing and how much of an anointing I receive from God? My personality.
 - a. Jesus calls this a good and an honest heart.
 - b. It is the kind of man or woman we are inside.
 - c. We can be a kind and gentle person or a mean person, etc. and this is up to me.
 - d. We are born with a core personality, but most psychologists agree that are personality is developed as we grow.
 - e. It is shaped by our environment, inner circle, life, the devil and sin.
4. Sin really does shape my personality.
5. That is why when we are born again we are set free from sin.
6. When we are born again two things happen
 - a. At the beginning we are set free from Sin. Sin makes me to commit sins.
 - b. Then we are forgiven of all of the sins (deeds) we have committed. These are the sins that I have done all of my life that were against God.
7. Jesus tells Nicomedus in order to be born again you are born from above and you are born by the Spirit.
 - a. You are not born again by a mere confession.

- i. Paul never teaches that but this is what people teach.
 - ii. Romans 10:9; does not say that you are born again with a mere confession unless you take it out of context. When this occurs you pull the scripture out to make it say what you want it to say.
 - iii. If you really want to know the true meaning of Romans 10:9 you will need to start at Romans 1 and read up to Romans 10:9.
 - iv. Then you will find out that Romans 10:9 refers to getting filled with the Spirit.
- 8. Paul describes Sin as more than a power.
 - a. Sin is powerful but he is personified.
 - b. Sin (he)is almost like a person.
 - c. We are Set free from sin (power).
 - d. Forgiven of all my sins (deeds).
 - e. Sin is almost like a person so I have to be delivered from him.
- 9. The moment of salvation does not occur when you make a verbal confusion with your mouth. Paul never teaches this.
 - a. Salvation occurs when this power, the Holy Ghost comes in.
- 10. The Holy Ghost is very powerful because he goes deep into my brain.
 - a. He goes deep into my inner self.
 - b. He delivers me from something that has been going on in my head.
 - i. It's in my soul and my human nature (emotions, desires, affections) or what we call sin.
- 11. Born in sin means two things:
 - a. From our mother and father conceiving. This not because they were not speaking in tongues but it is a result of the desires of the flesh. Jesus Christ is the only person that was not born this way. Through lustful desire or fulfilling nature affections (No man was involved).
 - b. Sin is handed down to every human being after Adam and Eve and this is what we all have in common. We were all born in sin and shaped in iniquity (Ps 51:5).
- 12. All of us (Preachers, Evangelists, Pastors, Teachers, Elders, District Superintendents and Bishops) need to remember that we cannot talk about everything we want to talk about when we have a mixed audience.
 - a. Many things are lawful but all things are not expedient (1 Cor 6:12).
 - b. We should not get two graphic when discussing how husband and wife conceive when we have men, women and children in the same setting.
- 13. Born again is really deliverance from this power (sin) that makes us men and women (our human nature).
 - a. We have to have sexual relations so we can pro-create.
 - b. When we become born again this desire does not leave.
 - c. Born again requires the power of God which is the Holy Ghost.
- 14. Salvation does not take place until the Holy Ghost comes in.
 - a. Paul says the Holy Ghost does this: Washes, sanctifies and Justifies by the Spirit of our God (1 Cor 6:11).

- b. This occurs in a moment in a twinkling of an eye.
 - c. When the Holy Ghost comes in and you are Born Again, the change occurs as fast as it will take when the trumpet sounds to change my body.
15. God's Spirit has to come in with power (Mk 3:22-27)!
- a. Why does he have to come in with power? Because he has to conquer the ruling power sin.
 - b. Satan works through sin.
 - c. Sin is powerful.
 - d. The Spirit has to deliver me from sin and his power!
 - e. As deep as some of us were in sin it took power from the throne of God.
16. Gods power brings a marvelous transformation (2 Cor 5:17).
- a. Born again and being filled with the Spirit is a transformation.
 - b. It takes power to break that yoke (same way of thinking).
 - i. This is why people can say they looked at their hands/feet and they looked new!
 - ii. It was such as transformation.
 - iii. They have a new way of walking and talking.
 - iv. Some people may say this didn't happen to them but they must continue to pray.
 - c. When he comes in, the places I use to go I longer go anymore.
 - i. We won't go to the bar, but when people go to backsliding they go back to the bar.
 - ii. We will let the reefer go.
 - iii. When he comes in he delivers from cocaine, alcohol and changes my mind.
 - iv. We don't want a casual experience. It's so casual that we really have not missed a step with the world. Got saved Friday night and was at the dance next Friday night.
 - d. Some of us our looking for a change so dynamic that it almost slays us.
 - e. It takes power to break that yoke.
 - f. The Holy Ghost has to get in there to change my mind and my way of thinking.
17. When Bishop was coming through the Atlanta airport he saw a sign that said "Change is good (conversion); but transformed is better!"
- a. It's good to change to be converted, but this means the deliverance and washing hasn't taken place. The power has to come in to do this!
 - b. It breaks that yoke that has a hold of our minds and our hearts.
18. If the power doesn't come in then we still love the world.
- a. Love not the world (1 Jn 2:15)
 - b. They Love the worldly music and worldly things.
 - c. God doesn't mean for me not to love my Benz or five bedroom house.
 - d. God tells me not to love the world or its lifestyle.
 - e. All that is in the world is the lust of the flesh and the lust of the eyes (1 Jn 2:16).
 - f. The power of God sets us free from the love of it.

- g. When the power gets deep into my inner self, then I will find that I will begin to hate the world.
 - i. This does not mean that we go around hating people like ISIS.
 - ii. It means we will hate what the world stands for.
 - iii. The world loves satan and the world loves sin.
- h. When the power comes in I will not go back to the bar and look to see who I can remember. I will say that is where I used to go but I won't go there anymore.
 - i. I will hate the fact that I used to go there.
 - ii. You will say Lord help me to never go there again.
 - iii. We have to come out from among them.
- i. I can love the world vicariously.
 - i. I am involved through things that keep me attached to the world.
 - ii. If I have the Spirit he will tell me when I love it.

19. Phil 3:13

- a. The word Brethren is used several times (3:1) but Paul is not a male chauvinist because he mentions women in Phil 4:3 so he is not against women preachers.
- b. What is he going to apprehend? He is going to apprehend the prize which is the high calling of God that is in Christ Jesus.
 - i. We have been called but it is not as high as the calling that we are going to get.
 - ii. First we are called into this light (CLGI).
 - iii. Going on to do greater things is a higher calling. These are spiritual callings.
 - iv. The highest calling is when we are going to be changed in a moment in a twinkling of an eye. Then we are called up on high. God is called the God of highest, the most high God. The angels refer to him as the power of the highest. So there are higher heights and deeper depths.
- c. Paul says "I have not apprehended" because it was commonly known throughout the church world (countries around the Mediterranean Sea) at that time that he was caught up into heaven (2 Cor 12:1-7).
 - i. He didn't want people to think when they see him that he is already divine and immortal.
 - ii. People can do this to leaders.
 - iii. They can have a great ministry and the people will flock to them and left them up.
 - iv. But it is up to me to remain humble or people will cause me to get the big head and become exalted. Pride comes before destruction and a haughty spirit before a fall (Prov 16:18).
 - v. Almost all Spirit filled preachers start out right.
 - vi. The preacher does not all ways fall because of lust.
 - vii. He fell because he began to look at himself in a different way (think more highly of himself)(Rom 12:3).
 - viii. When a leader becomes popular and is promoted a wrong thought comes. The thoughts that come to mind are: They do anything you say do; they listen to

when you get up. If these thoughts come go on a three day fast because it won't be long before a fall (within in seven days).

- ix. Popularity with the people of God always results in a fall.
 - x. God is most concerned that if he gives this brother power that he will begin to get attention from the opposite sex and then he will abuse his power.
 - xi. The anointing may have left me if I abused my power.
 - xii. Paul said he was careful not to abuse his power (1 Cor 9:18). Abuse power means to get exalted.
 - xiii. If I am not careful a lady will come with a lump on her breast and I will feel on it trying to pray for her.
 - xiv. It would take a whole lot of prayer to get over that. Jesus himself would heal her from a distance. Jesus would say come on out and this is what I need to say.
 - xv. We have to watch this because some sisters just love to get in the brothers prayer line. They don't want to be healed. They just want to be touched.
 - xvi. We cannot stop them. Stop me!
- d. He was known to have the clearest revelation of the gospel over the other Apostles.
 - e. He was known then we he came to town the devil would tremble and shake.
 - f. People would come to pack out the place to see him.
 - g. We can have a ministry (of power) like his if we have to give up the world.
20. 2 Cor 12:2-5 The third Heaven is where Jesus is and it is where we are going!
- a. The first heaven is where planes fly (20,000-30,000 feet) and where demons are.
 - b. Heaven is the only place where demons are not located. God kicked them out (LK 10:18).
 - c. Paradise is another word for the Third Heaven.
 - d. He heard unspeakable words so Paul was really outstanding.
 - e. The people would look upon him in awe and Paul wrote he hoped the Corinthians would look upon him this way because they had a problems.
21. 2 Cor 12:6.
- a. This means for me not make a fool of myself because I have a little anointing.
 - b. Don't make fool of myself because the women like to hear me preach.
 - c. Don't make fool of myself because when I go to preach they stand up.
 - d. It's normal for the brothers to like this type of attention.
 - e. If a woman gets up and she brings down heaven we still stand but it won't be in adoration.
 - f. No man will lust after a woman that is preaching under the power of God. She can have a shape like a Coca cola bottle but if she gets up under the anointing we will not say she is a fine woman. He will look at you outside of church so please don't where any tight dresses when your preaching because the brothers are not looking at you.
 - g. The woman will lust after a man if he is flowing in the Spirit. She will say he is fine. This is where the problem starts.
 - h. Paul desires not glory or get exalted so that will not be made a fool.
22. When I get a flow, I must do everything I can to keep it flowing.

23. I must keep my calling because this is what God gave me.
24. When God gives me an anointing the only way I can make it in is if I continue to keep the anointing.
- a. Anointing comprises of: preaching, gifts and laying on of hands.
 - b. If I fool around and lose my anointing then I will not make it in.
 - c. I am going in on the ship he brought me into.
 - d. When he comes he is expecting me to find what he put in me.
 - i. Once a person becomes a Pastor/Elder he cannot decide to go back to an exhorter.
 - ii. Jesus said he that takes a hold of the plow and looks back is not fit for the Kingdom (Lk 9:62).
25. Back to Phil 3:13. Forgetting those things which are behind:
- a. If someone says they went to heaven don't believe them.
 - b. If they say they had a vision of heaven ask them what they ate before they went to bed.
 - c. His past life
 - d. His new life up to this point.
 - e. In either scenario (past/present) Paul does not have a mental blackout because he is able to tell us what he did and what he has done so we have his record.
 - f. So he is not talking about forgetting everything.
 - g. He is saying that whatever the past was like whether it was negative or positive he is not going to let it hold him down.
 - h. He is not going to revert back to it or try to backslide to go back but he is moving on.
 - i. We have to be like a slave/servant and say what must I do next? We must keep moving forward.
 - j. I cannot glory about my past records.
 - i. I lay hands on someone and he comes and testifies about it.
 - ii. I go home that night, lay down in the bed, cross my legs, put my hands behind my head and say I did it!
 - iii. He is saying forget that and move on to the next task that the Lord wants me to do.
 - iv. I must get ready to heal the next person and not think about the last person.
 - k. Never describe the work of the Spirit with a worldly connotation. Referencing the term "right on the money" for a brother that prophesied the right word that was needed for the church.
 - l. If the Lord has used me I must pray Lord refresh and renew me to use me some more so I can do it again.
 - m. Reach means looking for deeper depths and higher heights.
 - n. The mark is the prize, the prize is the high calling; the high calling is calling on high that is in Christ Jesus.
 - o. The mark is something we have not reached because there are higher heights and deeper depths in the Lord.
 - p. The goal is immortality plus getting to the place that I will dwell.

26. Phil 3:15.

- a. Perfection means spiritually mature.
- b. Some are looking to leave the CLGI to start their own ministries.
- c. If you do that then you're saying what you're presently in has faults so you starting something better.
- d. If it's better than Bishop will go fly out to see you know no matter how far he has to fly to get his deliverance and his healing.
- e. He will join up with you if it's better because he is no dummy.
- f. What is going to happen is he going to end up with women twirling and doing ballet, and banners and flags
- g. You will have a lot of ministries that will look Televisionish with no anointing.
- h. To replace the anointing means you have to have a whole lot of glitter (technology advanced).
- i. No praise just worship and the people are sitting there on their way to hell.
- j. An idea behind a new ministry is based on getting something better, glorious.
 - i. The people have caught a hold of this and they are looking around for something new. They have been searching for a new church that shines better than the last. There could have been a flaw in the ministry or the Pastor ended up getting his secretary pregnant.

27. When people get on one accord God is there but satan knows how to slip right in to throw the whole (bunch) off.

- a. Most cult leaders start out right (Jim Jones).
- b. He started in a Holiness church in Indiana but got off when he went to the West Coast.
- c. This why we need Elders, a Jurisdiction, a Bishop.
- d. This is what happened to Prophet Brian Carn.
- e. He needs a Bishop so that when he got off someone could go to him because all of his constituents turned their back on him because he made a major mistake.
- f. To be on the safe track now a day we need to be in something and not be independent.
- g. We need something with checks and balances because Jesus is coming soon.

28. Cannot have a lot of manifestation and no interpretation of the word.

29. Bishop wanted to see Prophet Carn who was having a service in Ohio.

- a. The Spirit asked him if he was going down to see him.
- b. He told the Spirit "no" and the Spirit said good.
- c. Some would say he is jealous of him and Bishop replied I wish I was doing what he was doing. However, he does not agree with going to the witch!
- d. We must be careful not to be jealous of another man's ministry.
- e. We have to find out the source for where the power is coming.
- f. Paul says if you are jealous of another man, make sure you mark him.

30. Perfect means spiritually mature. It is a place that I reach in the Lord.

- a. It means you have your view and your mind looking for one thing and one thing for sure!

- b. It means there is one thing I desire more than any other goal or aspiration that I may have in my life.
 - c. More than getting my ministry of the ground, getting 100 hundred members, getting a Jurisdiction of the ground or building a tabernacle (church).
 - d. This one thing is to have my vile body changed (Phil 3:21) so that it may be fashioned like unto his glorious body! Jesus' body became glorious after he came from out of the grave.
 - e. When you become fully mature, Paul says it is more needful for me to be with the Lord (Eph 1:23). Paul was perfect or spiritually mature when he writes this.
 - f. When you are perfect you will have one desire that overwhelms and is greater than any of them and we have a lot of them. We even have them prioritized.
 - g. We all have things in our life that we prioritized: One, two, three & four. However, we have this prioritized between numbers 3 and 4.
 - h. We say we want Jesus to come, but not before we get married (or married for at least 30 days); after the grandchildren are grown and out of college; after I get my car payed off; after I get my degree. Ask your neighbor what is it that you would like to do first?
 - i. We have goals and so we are not spiritually mature yet!
 - j. Paul says that we that are likeminded, but this does not mean that we just go to the room and motate; pull all the money out of the account, put all are dreams on the back burner because there is no need to go any further. He writes to the Thessalonians because they were saying there is no need to do all anything.
 - i. This is not good and this is what they taught Bishop when we was younger. He would wish Jesus was coming because he knew an exam was coming.
 - ii. It made you desire Jesus to come for things you didn't feel like doing.
 - iii. This is why people pack up and move. He knows of a Caucasian group they would fellowship with from Apple Creek, OH. They sold all of their farms because they were looking for Jesus to come and moved to Saskatchewan, Canada. After a while they began to drift back to Ohio because it was so cold. They woke up!
 - iv. There was another group from Arizona and Arkansas.
 - v. The group in Arkansas fell into trouble because they weren't sending their children to school. The state was able to break that up by forcing them to send the children back to school.
 - vi. This is how David Koresh got started in Waco, TX. They began to stock up on water and food to wait on the rapture.
 - vii. People do this all the time, there is nothing new under the sun (Ecc 1:9-10). Paul says we have to occupy until he comes.
31. When Israel was carried off for the third and finally time.
- a. God allowed this because he was trying to break them.
 - b. God may be trying to break me too!
 - c. After the final time God does not work for them and allows them to be taken captive into Babylon for 70 years.

- d. While they were down their false prophets came around and told them they wouldn't be there long (Jer 28:1-17). They said, God is come to deliver us and we are going back to Jerusalem.
 - e. The main Prophet came and said you need build a house and plant a garden, put your children in school because you are going to be there 70 years (Jer 25:1-11; 29:1-10).
 - f. Although we want Jesus to come, People get the wrong mind about Jesus coming back, but we need to occupy until he comes (LK 19:13).
 - g. Don't get any big ideas: Go home and withdraw, resign/quit your job or do another crazy thing because Bishop is not going to feed you!
32. Ephesians 1:23, Paul is in a strait between two decisions:
- a. A desire to depart means your state is perfect (spiritually mature). Of all of the goals, aspirations and those burning on the back burner now, my number one desire is to have my body changed.
 - b. He mentions this in Romans 8:26. He says we groan. Only them that are perfect groan within themselves. It means you desire it so much you can almost feel it! We are not the only ones that are groaning: that is why we have earthquakes, volcanoes, and tsunamis: The earth is groaning.
 - c. Back to Phil 1:23. What makes this man desire this so much? He was there (2 Corinthians 12:). He wants to be with Christ which is his life.
 - d. A desire to remain in the flesh (Phil 1:24). If I go with Jesus then I will no longer remain in my flesh. I will have an immortal body.
33. Back to Philippians 3:15.
- a. Being perfect or spiritually mature is not going to make me super spiritual or have me to walk around like I am deep with a halo over my head.
 - i. When Bishop was coming up being deep meant you would walk around and say praise the Lord or hallelujah all the time. You didn't speak, smile or say anything. You didn't have a sense of humor.
 - ii. It would be carnal to smile (we would be very unhappy).
 - iii. The Lord doesn't want us going around laughing, fooling around and jesting all of the time either (Eph 5:4). But we do have a sense of humor.
 - iv. Otherwise minded means beware of false prophets. There is no need to worry about us getting off because of false prophets. Back when Bishop was growing up the really emphasized this but they never saw one.
34. Philippians 3:16. Some of us have this mind
35. Philippians 3:17
- a. How can he tell people to follow him? They knew he had been to heaven and come back.
36. Phil 3:18. Enemies of the Cross of Christ
- a. How does one become this?
 - b. A ministry becomes an enemy of the cross if it does not impress, teach, advocate, warn, or encourage the people that he is going to come back to change their body.
 - c. They don't tell you over and over the trumpet is going to sound.

- d. Bishop heard Joyce Meyer say that John 10:10 means you will live a better life. No wonder she wears britches when she preaches (he mentions her name because she said this on her show so she cannot sue him).
- e. The Television is telling us that abundant life is living a better life and having more of everything.
 - i. It's like snow white and the other nursery rhymes live happily ever after.
 - ii. Paul says if you have hope in this life only then you will be miserable.
 - iii. Why are you miserable? Because you are yet in your sins (1 Cor 15:17-19).
- f. They are miserable because they are not telling them Jesus is coming back to change their vile body.
- g. Paul also says the return (rapture) and the resurrection go together.
- h. That preacher is the enemy of the cross when he tells you everything for this life only because the resurrection, transformation and ascension go together.
 - i. No wonder you are saved and unhappy.
 - ii. No wonder you have Christ in your life and no joy (Joy of the Lord).
 - iii. Ask them if they are saved and they will say "yes but I don't speak in tongues."
 - iv. Walk means they are preaching it.
 - v. Their god is in their belly because they are ripping the people off.
 - vi. Their end is destruction and glory is in their shame and who mind earthly things because they are not telling the people what is in verse 20.
 - vii. People don't believe Bishop but they will believe it if Joel says there is a book!
- i. Joel Osteen is very convincing if you are not saved.
 - i. Bishop calls them Band-Aid ministries.
 - ii. It will cover up the sore but it won't heal.
 - iii. It won't heal my broken heart and it will only comfort me for the time being.
 - iv. They pack it out and when they preach everybody is saved.
 - v. They talk to the audience and they don't condemn anyone.
 - vi. Joyce Meyers tells the sinners how to have a prayer life! How do you tell a sinner how to have a prayer life?
 - vii. You don't repent, you just crossover to the other side of the bridge.
- j. Our conversation is in heaven.
 - i. Conversation means our citizenship (the paperwork).
 - ii. God has a book with my name written in it (Exodus 33:32)
- k. The Television preachers are very believable because a large percentage of people today are unchurched and they know nothing.
 - i. They can say anything and the people will believe whatever they say especially if the preacher is well known.
 - ii. This is why the preacher can take football stars, movie stars and basketball stars (Kobe Bryant) but the cameras on them and turns them into Christians.
 1. They will tell Kobe to say "he has accepted Christ in his life" and church will agree to pay him.
 2. Bring stars and you will pack out the house. It becomes an attraction.

3. Paul does not do this he uses the power of God.