

Holy Spirit Delivers all Idiosyncrasies in Prayer

Scripture Text: 1 Cor 14:1-2; 1 Cor 6:9-11; 1 Cor 2:4

Background Reading: James 5:17; 2 Tim 2:17; 1 Cor 15:12-28; 2 Cor 5:17

1. We need to specify in prayer who we're praying to.
 - a. There are many gods in the world. They are becoming more prominent.
 - b. They are conquering the world in the name of these gods.
 - c. What I hate is they recognize these gods above my God.
 - d. We have to hate this. Hate is a stronger word than dislike.
2. There is going to come a day when the Lord is going to do away with this.
 - a. We're going to be with Jesus when he comes back to finish his work.
 - b. His ministry was cut short when they killed him. He was only allowed to live 33 years on this earth.
 - c. Before he came, he had been living forever.
 - d. This is difficult for us to understand.
 - e. You can't get this intellectually. You can only go so far and so deep in your reasoning.
 - f. You have to see it through the eyes of the Spirit.
 - g. I trust and rely on what the Lord is saying.
 - h. I can't sit down and reason this out.
3. When I can't go deeper with my own knowledge and reasoning, I go to the bible and trust the Word.
 - a. When you can't trust it, it shows that's the limit of your faith.
 - b. Your faith will take you farther than your reasoning and intellect.
4. You can believe that Mary conceived and the baby was born, but that is as far as you can go.
 - a. You will struggle with the fact that she conceived without being with a man.
 - b. When it says she was pregnant, you will say, I can understand that.
 - c. When it says that she was conceived of the Holy Ghost, then you need to believe.
 - d. Even Mary asked the angel, "how can this be?"
 - e. This means that was as far as she could go with her reasoning.
 - f. Because Mary was chosen, she said she will go with it.
5. God says because it's in His word so you will have to believe it. That's faith.
 - a. How deep is your faith? How strong is your faith?
 - b. Your faith is only strong and deep when you believe beyond reasoning and intelligence.
 - c. People of other religions do it all the time.
 - d. We call it faith.
 - e. When other religions do it, we call it Greek mythology, myths, or fables.
6. When you gather all your faith and pile it up, it's all founded on the resurrection from the dead.
 - a. God created Heaven and Earth, animals, sun, moon, and stars.
 - b. He didn't do any of this without his Son. Then God raised his Son from the dead.
 - c. The central theme of the gospel in Acts is not speaking in tongues, not healing the sick, and not raising the dead.
 - d. It is the resurrection from the dead.
7. You can be so arrogant with your faith that you won't believe anything.
 - a. Any man that's arrogant with his faith really does not have faith.
 - b. Faith is very delicate. One writer says it's more precious than silver and gold.
 - c. It's not assumed and cocky.
 - d. The Lord gives it and he can take it back.
 - e. We can't be too brassy. You act like what you have the Lord didn't give it to you.
8. We get up with our little anointing and act like God didn't give it to you.
 - a. Do you heal people? Where did you get the power?
 - b. Do you heal broken bones? Who gave it to you?
9. When you don't have power, you have authority.
 - a. We have to be careful with our power that we don't abuse it.
 - b. You can tell when someone gets up with authority and not power.
 - c. 1 Cor 9:18, Paul said he was careful not to abuse his power.
 - d. We need to walk more carefully now. You may be the CEO of your company, but when we get up behind the mic, it's a different story.

10. Jesus is coming back to get the world back in order like he did when he straightened out the temple.
 - a. Jesus went to knocking things over.
 - b. Afterwards, he passed again to see if it was still in order.
 - c. Jesus will set the world back in order and turn it back over to God that He may be all in all. (1 Cor 15:24-28)
 - d. God will be all in all when the other gods are no longer in existence.
11. The Gentiles first called the saints Christians.
 - a. The Gentiles separated the saints from the Judaizing Jews.
 - b. Today, there is a difference between the saints and Christians.
 - c. People should see a difference.
 - d. We have to be careful how we do things because we pick up things from the world and we no longer look like saints.
 - e. We can't have a church without walls.
 - f. You have to have some boundaries or some limits.
 - g. Paul called it temperance.
12. You can have certain hairstyles or clothing, and you really what you're saying is that you're not a part of us.
 - a. When you look a certain way, you're showing how you feel.
13. Jesus is going to reign and put all rebellion under our feet.
 - a. When you can't understand, you must use your faith in the Word of God to help you believe.
 - b. Jesus will overthrow all other gods.
 - c. Satan holds all the people in the world through these idol gods.
 - d. The largest hold is through Islam.
 - e. Your God holds you through your religion.
14. I wonder if the good Muslims can discern the bad Muslims.
 - a. We (saints) discern each other.
 - b. As soon as you open your mouth, we can discern your spirit.
 - c. We don't want to criticize, but it comes naturally with Spirit filled people.
15. It takes the Spirit to do the washing and justifying.
 - a. The Holy Spirit is more powerful than all the other spirits in the world.
 - b. The Holy Spirit can push out all the other spirits. He supersedes them.
 - c. If you want, you can call it salvation as long the Spirit comes in.
 - d. Call it what you want: salvation, born again, saved, or accept Christ; as long as the Spirit come in.
16. 1 Cor 6:9, there are ten (10) categories of sins.
 - a. You can break these down and put all other sins beneath one of them.
 - b. The #1 sin Paul seems to name in all the lists whether in Romans, Galatians, or Corinthians is fornication.
 - c. Idolatry is named second. Idolatry is putting anything else before God.
 - d. If you have a ministry and it's not getting off the ground as it should, there's probably something you're putting ahead of that work.
 - e. There's idolatry there if your church is not growing as it should.
 - f. There's something in your secret thoughts that you desire that we can't see.
 - g. God is a jealous god.
 - h. We're jealous over our spouse because we are unwilling to share.
17. When there is no fruit, there could be idolatry in our affections.
 - a. Idolatry could be a weight in our affections that we love a little more than our church or ministry. (Heb 12:1)
 - b. Fornication can be a form of idolatry.
 - c. Adultery can be a form of idolatry.
 - d. She (a woman who's not your wife) can wiggle her way into your affections and become first in your life.
 - e. If it's a sin, it cannot be first.
 - f. Fornication, idolatry, and adultery are sins of the flesh.
 - g. This is why the Holy Spirit has to be so powerful to deliver us at salvation.
18. John the Baptist said Jesus would baptize them with the Holy Ghost and fire.
 - a. He delivers so deep in our inner being.
 - b. Some people love sex while others enjoy sex. When you love it, it's deep in your affections.
 - c. Some men have said if you take that away they would just die.
 - d. Even elderly people in a nursing home and the mentally ill desire this.
19. 1 Cor 14:1-2, this book of Corinthians has been greatly misinterpreted by Spirit filled people.
 - a. They say the Corinthians had all nine (9) gifts.

- b. When you teach they had all nine (9) gifts and have all the sin they had, you have a problem.
 - c. When you have all nine (9) gifts and are fornicating or committing adultery, you are a psychic.
 - d. 1 Cor 1:5, it said they were enriched by him but this doesn't mean they have all nine (9) gifts.
20. They said Paul's letters were weighty, but his speech was contemptible.
- a. Some preachers have a nice preaching voice. A nice preaching voice will take you a long way, but you also need power.
 - b. Paul confirmed the word he preached with miracles, signs, and wonders.
 - c. The gifts are for two reasons: 1) perfecting the saints and 2) edify the body of Christ.
 - d. All of the other ministers and elders are responsible for edifying and comforting the saints.
21. A micro managing pastor or leader has to be involved in every detail.
- a. You need to turn that over to the Lord.
 - b. You should be able to go away and not have to call back to find out all the details of what happened while you were away.
 - c. If you have to call back and have to lead everything going on in your church, you are a micro manager.
 - d. Don't get jealous of a preacher who seems to be able to move the people.
 - e. If you don't think you can handle him, go get him a storefront church.
22. Paul said, I came to see who's growing. I came to see if you have a gift. I came to see if you have a flow or an anointing.
- a. A man's gift will make room for him.
 - b. Then assign them members before they decide and let the church roll on.
 - c. Everyone don't fit the category of needing to put them in a storefront.
 - d. Don't smother them - use them!!
23. 1 Cor 2:4, Paul said I came not with enticing words of man's wisdom, but in the demonstration of the Spirit and power.
- a. Enticing words, according to 1 Cor 1:5, is utterance and all knowledge.
 - b. The anointing exceeds a Ph. D.
 - c. We need PhD's for where they are needed.
 - d. If we need to send a speaker to the White House prayer breakfast, then we should send someone with a PhD who can speak.
24. The Spirit will make up for all your idiosyncrasies.
- a. Idiosyncrasies are ways, feelings of inadequacy, modes of behavior, or thoughts peculiar to a person.
 - b. Psychologists say you have to come out of your bag.
 - c. We must become like Paul when he was around the Greeks, Romans and barbarians. He said I have become all things to all men that I may by some means save some.
25. We have to be able to flow with anybody.
- a. That's how I am. I can flow with the saints in Holland, Germany, or South American.
 - b. You can't flow with anybody but your group.
 - c. You limit yourself.
 - d. I want to be universal. I want to be all things to all men.
 - e. You must broaden your scope. The Spirit will help.
 - f. Because of the Spirit, I can do all things through Christ.
 - g. This will limit how far we go in our ministry.
26. The Spirit releases you. He is divine and eternal.
- a. The Holy Ghost also was in the garden of Eden.
 - b. Jesus was in the garden.
 - c. The Spirit delivers you and releases you from that list in 1 Cor 6:9.
 - d. You have to stop going back in your mind and reliving what you did in the past.
 - e. Old things are a passed away.
 - f. All the bad and negative things I did; does it hinder me from being who I am now?
 - g. This should not be.
 - h. I can't allow my past to bring any kind of condemnation or heaviness.
 - i. You can't go back; you can only go forward. You have to move on.
 - j. This sets you free and it won't hinder you in your ministry.
27. If no one knows, then pull it off like the lady in Song of Solomon.
- a. She said, I have pulled it off.
 - b. Paul said we must pull it off.
28. This is the reason our church won't grow. It's not the members, it's you.
- a. How much of our personality is the way we were in sin?

29. Back to the Corinthians, they were saying the resurrection was passed.
 - a. There were some over in Timothy saying the same things.
 - b. 2 Tim 2:17-18, "Who concerning the truth have erred, saying that the resurrection is past already...."
 - c. No wonder they were prophesying wrong. They were sinners and said the resurrection was passed.
30. 1 Cor 14:2, he that speaketh in an unknown tongue speaketh not unto men, but unto God.
 - a. There are two ways to get delivered from your past.
 - b. Psychology doesn't deliver you. It moves things around in your mind like you move furniture in your house.
 - c. My mother moved furniture around twice a year.
 - d. It doesn't give deliverance.
 - e. The Spirit of God moved on the face of the waters. God said it, the Spirit does it.
 - f. We say it, the Spirit does it.
31. The Spirit is the worker. The Spirit will move, heal, deliver, and move out among the people.
 - a. The Spirit always without fail does the will of God and Jesus.
 - b. We will get out of God's will so we have to learn to follow the Spirit.
 - c. The devil will come around from time to time with another spirit.
 - d. The Holy Spirit is in high places.
 - e. Fornication is in low places.
 - f. Sins are committed with the body in low places.
 - g. Spiritual wickedness is in high places.
32. You can be delivered when working in the spiritual realm.
 - a. You can think the Spirit is telling you something and it will be another spirit.
 - b. Now the lust of the flesh is in low places.
 - c. You have to be careful when you are laying hands on everybody.
 - d. You better check what you say.
 - e. 1 Cor 11:30, says many are weak, sickly among you and many sleep.
 - f. We must discern certain conditions.
 - g. Everything doesn't have a devil or need to be cast out.
33. Paul said when we speak in tongues, we speak mysteries.
 - a. There are two ways to pray: 1) in the Spirit and 2) with the Spirit.
 - b. Abraham prayed with the Spirit because the Spirit was not yet given.
 - c. James 5:17, Elijah prayed earnestly that it would rain. Elijah prayed with the Spirit because tongues were not given yet.
 - d. You have the gift now and it should be easier for you.
 - e. It's an added benefit for you.
 - f. Tongues came for the Gentiles.
34. Praying in tongues (praying in the Spirit) delivers you from the past.
 - a. He delivers you from a broken heart and feelings of "I wished I hadn't have done it."
 - b. There is an extra value in praying in the Spirit: deliverance from idiosyncrasies.
 - c. This doesn't happen all at once.
 - d. You have a better well-being and give up all hang ups.
 - e. You become composed no matter where you are.
35. The baptism of the Holy Spirit is something you have never done before in your life.
 - a. When the Holy Spirit comes in, he finds his place in your mind.
 - b. When I was growing up, the Pentecostal churches taught that the Holy Spirit had to hit you; he was in your hands and feet.
 - c. No one was there to teach me.
 - d. The Holy Spirit incorporates himself in your spirit.
 - e. Before He comes, you don't know what he feels like or looks like.
 - f. Once you receive Him, you begin to learn him more about him every day.
 - g. He quickens you and you have to go about yielding to him.
36. It doesn't have to make sense. There are some things about every religion that we don't understand.
 - a. We have to believe.
37. Dr. White have the testimony of hearing people from an eastern Slavic country. It sounded like they were speaking in tongues.
 - a. The problem saints are having is we don't know what we're saying.
 - b. We cut off our heavenly language before He does something for us.

- c. Who have known the mind of the Spirit?
- d. You are so deep and complex that it takes the Spirit to search the deep things of God.
- e. We hold back in prayer.
- f. Praying in tongues delivers me from all my idiosyncrasies.